CANDOUR

The British Views-Letter

Founded by A. K. Chesterton in 1953 to defend National Sovereignty against the menace of International Finance

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FROM OUR RHODESIAN CORRESPONDENT

THE RAGE OF THE IMPOTENT

"Comrade" Robert Mugabe, the "Zimbabwean" dictator, is reported to have threatened that if Britain dares to cease her massive financial aid to his ramshackle country he will seize White-owned land without compensation. He is quoted as saying, "We will take our land back because our grandfathers were not paid when the land was taken from them." Of course, the threats are routine — the abrasive insolence from the impotent which the West seems incapable of resenting — and hardly worth a mention. What is amusing, though, is the ignorance of Mugabe which the statement shows up.

Robert Mugabe was born in the Zwimba Tribal Area of what was then Southern Rhodesia. He is thus a member of the Mashona group of tribes, as indeed his name witnesses. As a matter of history, Mugabe's grandfather did not lose his land to the White man, as his grandson suggests. When the Whites came to Rhodesia in 1893 Mugabe's grandfather had already lost his land, and had lost it to the Amandebele of Mziligazi and Lobengula. When the White man arrived the Mashona owned not one square inch of land nor one head of cattle: it was all the property of their Amandebele conquerors. Mugabe has, no doubt, heard from his grandfather that the area of his birth was garrisoned by the Insukamini Regiment of the Amandebele army. He will also have been told that this regiment entrusted to the care of the Mashona tribe a large number of cattle, the spoils of war, to be cared for on behalf of the King of the Amandebele, who owned all cattle. When the Whites broke the power of Lobengula, Mugabe's grandfather falsely told the White conquerors that the cattle belonged to him. In this way he was successful in retaining them: or stealing them, if you like.

Mugabe's grandfather thus lost no land to the Whites because he had none to lose. *He had already lost it to fellow-Blacks.*

Mugabe does not mention, though it is a fact, that at the peace conference in the Matopos Hills between Cecil Rhodes and the Amandebele tribal leaders not a single Mashona was present. There was no reason one should be: as I have pointed out, they then owned neither land nor cattle. The peace treaty which handed what became Southern Rhodesia to the Whites was made with the *de jure* and *de facto* rulers of the country, not with Mugabe's grandfather.

"Zimbabwe's" grubby little gangster is on more shaky ground when he complains that "our grandfathers were not paid for the land", apparently implying that they should have been. Mugabe is a Mashona and individual ownership of land is unknown to his tribal legal system. Tribal land is owned by the tribal spirit, with the chief acting as the earthly agent of the spiritual owner, assisted by the appropriate tribal elders. All any individual can hope to own is the usufruct of a portion of the spirit's land allocated him temporarily by the chief. Why, then, should Mugabe be paid for what in his own legal system is not and never was his?

He also has a good deal to learn, it would seem, about the tribal spirit Nehanda, by whom he presumed to swear. The spirit was — and is — in fact not anti-British but anti-White. Had it been anti-British it would surely have spoken out in favour of the Rhodesians when they declared their independence. The Nehanda spirit has not manifested itself for many years. The last spirit medium of Nehanda was a woman, hanged in Salisbury Prison, Rhodesia, in 1896 for her part in fomenting the 1893 rebellion.

SLOTH OF THE SHONA — This quotation, in Gayre of Gayre's *The Origins of Zimbabwe*, is from a statement by the Jesuit Father Francisco Monclaros, who formed part of Baretto's ill-fated expedition of 1569. He describes the Shona as he then found them:

"Their houses are small straw huts plastered with clay resembling round dovecotes. The land is sterile in parts, but its sterility does not equal their sloth, for even on well-watered plains which they call 'ante-varas' they sow very little, and if there is one among them who is more diligent and a better husbandman and therefore reaps a fresh crop of millet, and has a large store of provisions, they immediately falsely accuse him of all kinds of crimes, as an excuse to take it from him and to eat it, saying why should he have more than another?

Never attributing it to his greater industry and diligence, and very often they kill him and eat all his provisions. It is the same with the cattle and this is the cause of the scarcity. They are not provident but quickly waste and consume the new crops in feasts and drinking. They do not make use of any kind of animal labour and, therefore, many came to Sena where we were at the time, and showed much surprise and laughed heartily when they saw oxen at the plough or drawing carts full of stone for the fort. They dig the earth with small hoes."

As Gayre comments, the above is true enough of the Banti character today: it has to be realised that Bantu society has been based not on individualism and the rights of private property, which is a marked feature of the Caucasoid races, but on community of interest.

Education has not in any way changed the character of the Black, as is shown by the actions of the Minister of Home Affairs, "Dr." Herbert Ushewokunze. Like "Dr." David Owen, Ushewokunze is a medical doctor, but behaves no differently than his less educated brothers. When two former C.I.O. men, Philip Hartlebury and Colin Evans, were acquitted by the High Court on charges of spying for South Africa but later redetained, their property was confiscated by the State. The two orders, signed by "Dr." Ushewokunze, ordered the seizure of everything except for Mr. Evans' Peugeot 504 car. Perhaps it had no petrol and would not start, leaving the Minister for Home Affairs scratching his head as to what he should do with it. Incidentally, he is said to have five sons *all named Herbert.*

BEGGARS WITH THEIR BOWLS — It is quite beyond my understanding how the West can continue to refer to Black nations like "Zimbabwe", together with those that are varying shades of Brown, as the *developing* nations. They are not developing at all. They are in the groove they have always been in and there they will stay. They should be referred to as the *parasite* nations and that would be an honest title, for they suck the life-blood out of their benefactors and then accuse them of being tight-fisted. It is interesting to watch the antics of the Black politicians here, always full of talk, exhorting their brothers to work harder, and then see who it is that does the work — *the women.* In the rural areas I have seen women scratching the dust with hoes on a cleared area — formerly European farmland — while the male of the species look on. Many of the women have babies on their backs. There is no end to the Mugabes of this world with their begging bowls, which would be better described as colanders with large holes.

BANDIT COUNTRY — "Zimbabwe" is full of armed bandits, thanks to the generosity of Russian arms-supplies. Armed hold-ups occur almost every day and finance houses are now spending their customers' money on heavy security. I read in *The Herald* on August 20th that security measures to protect money and staff in building societies, in the wake of a spate of robberies recently, will take time and cost thousands of dollars. A security spokesman for the Central African Building Society said it was bullet-proofing all the company's branches. About five branches in Bulawayo had bullet-proof glass windows at the cost of 10,000 dollars a teller.

Then there are the trigger-happy thugs who have the power of life and death over us, as the following report from the *Sunday Mail* of September 25th reveals. The offending motorist met his death after straying too near to Comrade Mugabe's house.

"A motorist who ignored police signs and a signal to stop while driving down Chancellor Avenue in the early hours of yesterday morning was shot and died as a result of his wound. A Government spokesman said yesterday that the shooting incident occurred at 3.15 a.m. at the corner of Chancellor Avenue and North Evenue. Mr. Marc Scott Lawton (22) first avoided a 'No Through Road' police sign prohibiting entry into Chancellor Avenue from Borrowdale. He then ran over a second identical sign and drove south down Chancellor Avenue to the guarded barrier at the inter-section with North Avenue. The guard signalled Mr. Lawton to stop but he was ignored and Mr. Lawton drove through. The guard fired, hitting both car and driver. The spokesman said the car finally stoped at the inter-section of Rhodes Avenue and Seventh Street where the driver was found dead by the police immediately after the shots were heard, said the spokesman. Residents in the area heard a short burst of fire at the time of the incident."

Mugabe and his comrades must be very frightened people. When Whites ruled Rhodesia, Ian Smith had six plain clothes policemen for his protection, one on duty at a time. The President had a similar escort. Today, Mugabe, or The Banana, as the case may be, is seated in a bullet-proof Mercedes Benz followed by one or two other cars. Then there are six armed motor cyclists with screaming sirens, and following close behind is an open vehicle full of soldiers all armed with Russian AK47 rifles. Woe betide any person who does not give them right of way. Several people have been shot by these savages.

SWIMMING POOL SHOOT-OUT — To conclude, following the information sent to *Candour*

earlier this year and published in the March issue in a short article entitled "The Ruin of Rhodesia", *The Herald* reported on August 19th that nine Police Support Unit recruits have appeared before a "Harare" magistrate on a charge of murdering a police patrol officer.

"Public prosecutor Mr. Bright Nyoka," the newspaper stated, "said one of the recruits' instructors ordered them to swim across a swimming pool at Tomlinson Depot as a punishment. It is alleged that one of the recruits drowned while trying to swim across the pool. The recruits are alleged to have been so angered by the death that they attacked their instructors. They allegedly murdered Patrol Officer Milton Mutongoza, who was at the pool, by throwing bricks at him and assaulting him with sticks."

These few observations on life in "Zimbabwe" today, I trust, sufficiently acquaint *Candour* readers with the reality of the "liberation" now enjoyed by Blacks in Rhodesia, courtesy of Mrs. Thatcher, Lord Carrington and that "nest of vipers" in the Foreign Office.

OXFAM'S TERRORIST BENEFICIARY

Oxfam, like Christian Aid, succours Black terrorists, as *The Mail on Sunday* revealed on October 9th 25-year-old Freedom Nyambuyaya has been granted £5,310 by Oxfam while she does social studies at Ruskin College, Oxford. When asked did she kill, she replied dispassionately, "Of course — that's what war is about." White and Black Rhodesian soldiers were her victims. How is this appalling act a proper use of doners' money, we wonder? Is it not a gross infringement of charity law?

If anyone is interested in organising a nationalist book fair in London or elsewhere, would they please contact :

ALBERT ELDER
1 Gannet House, 6 Hartington Place, Eastbourne, Sussex.

L'AFFAIRE CARRINGTON

Two-and-a-half years ago *Candour* gave prominent publicity to Margaret Crawford's valiant attempt to bring Lord Carrington to justice (see "I Accuse", May 1981). Her recent letter to the *dreyfusard* Tory M.P., Mr. Peter Tapsell, will, therefore, be of interest. Copies are being sent to Carrington himself, the Prime Minister, M.P.s and pressmen, the Chief Constable of Dorset, and the local magistrate before whom Miss Crawford's "information was laid."

* * * *

"Dear Mr. Tapsell,

"Your request that Lord Carrington should replace Sir Geoffrey Howe as Foreign Secretary, reported on the Radio Four News this morning, prompts me to send you the enclosed copy of an Accusation of High Treason against Lord Carrington, and its 'follow-up', which has been sent by a number of concerned citiens to Special Branches and Chief Constables all over the country.

"Lord Carrington is a traitor who betrayed Rhodesia to the Marxists. The circumstantial evidence is overwhelming. He is a traitor who should be brought to court and tried: where he would certainly be convicted if the Director of Public Prosecutions did his duty in collecting the necessary direct evidence.

"It is the duty of every citizen in give information of Treason where this is reasonably suspected: and it is strange, and most alarming, that no action has been taken since we first brought this matter to light in 1981.

"Nevertheless. many citiens are still deeply concerned, and determined to persevere in bringing this matter to court.

"Should Lord Carrington be made Secretary-General of NATO, we shall have lost the next war should there be one) before it begins.

H. MARGARET CRAWFORD."

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EUROPEAN ELECTION BRIEF

May 1984 will witness the next elections for the so-called European Assembly. In response to a resolution adopted at the 1982 A.G.M. of the National Council of Anti-Common Market Organisations, the Committee of Catholics and Anglicans Against the Common Market, whose Secretary is our old friend Anthony Cooney, intends to launch a nationwide campaign to persuade potential voters to *abstain.* We share Mr. Cooney's belief that party candidates hate and fear this tactic far more than they fear an intervening candidate, whose votes never exceed more than a few hundred — or, for that matter, a few hundred spoilt ballot papers. Accordingly, we urge all *Candour* readers to support his Committee's campaign, which will be conducted ideally by a large number of individuals acting on their own initiative in their own town or village, and reproduce below in slightly abridged form the briefing that was enclosed with the last issue of his journal, *Liverpool Newsletter.*

During the last European Elections, the Committee of Catholics and Anglicans Against the Common Market stated that to participate in any way (including spoiling of ballot papers) in these elections was an act of *sedition* against the Queen's Sovereignty in the U.K. No. Christian, therefore, could in good conscience vote in these elections. Accordingly, on Merseyside a leaflet campaign urging loyal subjects of Her Majerty the Queen to *abstain* was conducted with overwhelming success, *an abstention rate of 84.5% being recorded in Scotland-Exchange constituency.*

In accordance with the resolution carried at the 1982 annual conference of the National Council of Anti-Common Market Organisations, it is intended to conduct a nationwide campaign during the "Euro-Elections" in May 1984.

It is intended that central control of the campaign be minimal: indeed, limited to advice and the provision of some minor services. The Campaign will be conducted *locally* by *individual initiative* and may be carried out on two levels: minimal and elaborated.

The Minimal Campaign

All readers of *Liverpool Newsletter* [and Candour] are asked immediately to constitute themselves as Secretaries of their own district committee under one of the following heads: Committee of Catholics and Anglicans Against the Common Market; Committee of Christians Against the Common Market or Committee of Protestants Against the Common Market. The Committee so constituted need consist of no more than the Secretary, but obviously the more people recruited locally the better.

In Easter Week of 1984, Secretaries should send press releases announcing that their Committee intends to conduct a Conscientious Abstention Campaign in its so-called "Euro-Constituency" area. Releases must be sent to the following papers: 1. *The Daily Telegraph.* 2. *The Daily Express.* 3. The regional newspaper (e.g. *The Glasgow Herald, Yorkshire Post, Liverpool Daily Post, Birmingham Post, Western Mail,* etc.). 4. Local evening or weekly newspaper. 5. Local radio station.

It is *essential* that press releases be either duplicated or photo-copied from type. *Liverpool Newsletter* will, therefore, supply a standardised press release *free* to local Secretaries headed either "Cttee. of Catholics & Anglicans . . .", "Cttee. of Christians . . ." or "Cttee, of Protestants . . ." All that will be necessary is for the local Secretary to type or write in the name of his/her town or district, his/her address, and signature. Those requiring copies of the press release should order them *before April 15th, 1984,* and orders should be accompanied by a *large* stamped (12½p) addressed envelope. Six copies will be sent. Secretaries are, of course, free to compose and produce their own press releases if they have facilities.

Readers who enjoy writing to the press may, in addition to the above, begin writing letters this month to their local newspapers, putting the case that loyal Christian subjects of Her Majesty ought to refrain from participating in a seditious election. Subsequent letters can speak of an encouraging response and build up to announcing the Abstention Campaign by means of the press release.

WARNING: If you gather support in this way, do not get bogged down with an actual committee! Groups of six or more persons should be divided into two, thus forming another committee — for example, "South Chester" and "North Chester" or if from different towns, a committee for each town, for example, "Ruthin" and "Denbigh" committees.

The Elaborated Campaign

The Elaborated Campaign will incorporate the Minimal Campaign. In addition, the local Committee (one or more persons) will distribute door-to-door a leaflet calling for Conscientious Abstention. A copy of this leaflet should not be sent with the press

release, but should be sent to the same papers with a brief covering letter referring to the press release just before leaflet distribution. After the Election, the Secretary should write to the same papers claiming credit for the total Abstention in the poll, and repudiating any claim by the candidate "elected" to represent the true British people of the area.

Notes

1. There is no minimum or maximum of leaflets which should be distributed.
2. There is no need to attempt to leaflet the whole "Euro-Constituency" nor even the greater part of it; 500 leaflets will do — but make sure you put some in the letter boxes of anyone displaying a party poster.
3. There is no need to leaflet one's immediate neighbourhood if one is diffident — a short bus-ride is in order.
4. Door-to-door distribution of 1,000 leaflets by one person in an urban area can be expected to take a maximum of three hours. In a rural area, it will take longer.
5. It is hoped that a standardised leaflet will be produced by Anti-Common Market Press under the three headings (readers' choice) listed above. These will bear the imprint of A.C.M. Press and so your home address will not be necessary. Leaflets may, of course, be composed and printed by local groups, if they prefer. Costs, etc., of standardised leaflets will be given in the January 1984 *Liverpool Newsletter.*
6. The cost to individuals of a Minimal Campaign in stamps and envelopes should be no more than £1. An Elaborated Campaign could be conducted for as little as £2.50's worth of stamps and envelopes, plus leaflets at approximately £5 a thousand.
7. It may happen that either *Liverpool Newsletter* readers or members of friendly groups are active in the same "Euro-Constituency", but it is unlikely that they will be active in the same town or rural district. Even so, it is not a matter of any importance — no one should "hang fire" on account of this possibility.

Checklist

Immediately: open up local press campaign regarding Abstention.

Before March 31, 1984: order leaflets for distribution.

Before April 15, 1984: order standardised press releases.

Before April 25, 1984: send out press releases.

One week before Election day: send copy of leaflet to press. *Complete* leaflet distribution one day *before* Election day.

Liverpool Newsletter is available for an annual subscription of £1.50 from "Rose Cottage", 17 Hadassah Grove, Lark Lane, Liverpool L17 8XH.

SAINT OR SINNER?

We were delighted to see that *Candour* stalwart Bob Huxtable succeeded in challenging in the correspondence columns of both the *Daily Mail* and the *Evening Standard* the C.N.D. supremo's words of praise for the "British" Communist Party. Here is the text of his letter:

"As a Catholic layman, I am appalled at the fulsome praise that Monsignor Bruce Kent has heaped on the British Communist Party and, through it, on Communism as such — which has enslaved more than one-third of the world, perpetrated unimaginable horrors on mankind and is the bitter enemy of all kinds of religious belief.

"For example, the deliberate man-made famine in the Ukraine during 1932-33 resulted in the death by starvation of at least seven million Kulaks — far more than were ever murdered in the Nazi gas chambers.

"Mgr. Kent should read the Encyclical letter *Divini Redemptoris* of Pope Pius XI, written in 1937 at the height of the Communist atrocities during the Spanish Civil War, in which he stated: 'Communism is intrinsically evil, and no-one who would save Christian civilisation may give it assistance in any way whatsoever."

Monsignor Kent, soggy left politician and Roman Catholic priest — in that order — should think about what he is saying in congratulating the Commie boys because, publicly, some of them condemned the rape of Afghanistan and supported Polish Solidarnosc. Morality for the devious Communist has nothing to do with Christian ethics — it is whatever serves to perpetrate his evil system. Incidentally, when will St. Bruce put his bottom where his mouth is and get himself arrested outside the Greenham Common base? Or won't the ferocious lesbians who "man" the gates have him because he is not a woman?

FATIMA AND THE GREAT CONSPIRACY

Mrs. Deirdre Manifold's best-selling book unravels the Wall Street-Kremlin conspiracy and traces it back to its roots in Reformation times.

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UNENDED BATTLE (PART VIII) by HUGH McNEILE

TOWARDS A NATIONAL FRONT

The League of Empire Loyalists received a boost to its fortunes in the mid-'sixties by the developments in Rhodesia, culminating in Ian Smith's Unilateral Declaration of Independence in November, 1965.

A. K. Chesterton was proud that Ian Smith had taken up and acted upon the advice he had been given on becoming Prime Minister of Southern Rhodesia the year before. In the February 1964 issue of *Candour*, A.K. had asked what there was to stop the Rhodesian Government from declaring its independence of the British Government, yet at the same time affirming its allegiance to the Crown. What he had not foreseen were the economic and oil sanctions that followed U.D.I., believing such a decisive step would present the British Government with a *fait accompli* to which the only solution would be an accommodation with Salisbury similar to that reached forty years earlier with the Irish Free State.

A.K. did not offer his advice from afar: he arrived in Salisbury the day that Smith was made leader of the Rhodesian Front and had intensive discussions with him and several Cabinet ministers. The L.E.L. in Southern Rhodesia — which had lain pretty dormant for several years — was reactivated as the Candour League, and within a short time grew substantially. To A.K..'s later chagrin, when evidence of the Rhodesian Government's willingness to compromise became more apparent, the League sought to tread a more "respectable" path than its U.K. parent, concerning itself with a rather lack-lustre programme of educating electoral opinion. Another Candour League was formed in 1964 in South Africa, again from the remnants of old L.E.L. branches. With financial help from British sources, it organised several petrol convoys in 1966 to help alleviate the effects of sanctions north of the Limpopo.

U.D.I. was greeted raptuously. "Right, Royal, Heroic Rhodesia' blazed *Candour's* headline. Ian Smith's action was a "beacon to re-awaken in Britons everywhere their historic will to greatness." Harold Wilson's threat to treat as rebels the Rhodesians' British supporters was scorned. A.K.'s warning that the Prime Minister would be advised to "enlarge the accommodation in the Tower or in Brixton Prison" suggested he suspected a possible round-up similar to the days of 18B. League activities, no less than the Chesterton prose, reflected the call of kith and kin: calls for "support for civilised government in Rhodesia" were heard loud and clear at Tory, Liberal and Labour meetings. A Loyalist wreath was laid at the Cenotaph in honour of the Rhodesian war dead after Home Office lackeys declined to lay the one sent to them from Salisbury.

Opportunity For Resurrection

Sadly, the momentum did not last. Like an army too long in the battlefield, the League had gradually lost the edge of its fighting spirit. No Loyalists were nominated for the 1966 General Election and hecklers appeared at only half-a-dozen or so meetings. A.K. himself was busy touring Rhodesia again. There, his case received a far more receptive audience: M.P.s attended *his* meetings! But overall, the League was in something of a last ditch, with its resources diminished, many veterans dead, activists having married and started families, and supporters drifting away.

At the League's 1966 A.G.M. a resolution was passed authorising the Policy Directorate to terminate L.E.L. activity in the United Kingdom in order that it might merge with other approved bodies to form a "more broadly-based organisation . . . with a view to strengthening the British patriotic cause." Here was the opportunity for resurrection. The League had been a movement of exposure and protest, chiefly concerned to build up an informed body of leadership. Being thus elitist, it lacked a body — what Kipling called, without the least snobbery, "the common touch". Bringing the League together with other groups, like John Bean's British National Party, which possessed greater numbers and campaigned on the same general ground, might enable more substantial political battle to be offered in the future. Out of this vision was born the National Front.

In the twelve years of its existence, the League of Empire Loyalists became almost a national institution. Expounding a dynamic creed of patriotism, it attracted a modest but world-wide following, and at its peak managed to force a way into the headlines of the world's press with demonstrations more original and attractive than those of any other organisation of the time — an achievement, too, which has not been matched since. Although the League failed in its declared objective of halting the disintegration of the British Empire — to AK's surprise, widespread latent resistance to its contrived decline did not exist — in Kenya for a short time

its influence looked as if it might have become considerable. The movement certainly succeeded in being the most aggravating and annoying with which the political establishment had to contend.

By the mid-1960s, however, the granting of a spurious independence to so many colonies had neutralised much of the League of Empire Loyalists' *raison d'etre.* Little existed in the Empire's place to which Loyalists could, contentedly, be loyal. Only the issue of Rhodesia remained, while at home subjects like the influx of coloured immigrants and the threat of our absorption in the European Common Market were becoming increasingly important. Here was new, fertile ground for a revamped patriotic grouping, with eyes fixed grimly on national horizons, on which to campaign for public support.

"Let us join together with men and women of good heart and unwarped judgement from other camps," A. K. Chesterton told the last A.G.M. of the League in October 1966, "to form a phalanx which will shock the enemy and send him recoiling in dismay. If no such stand is taken, let no man talk of the British future, because that future will have been betrayed — and betrayed above all by those of us who understand the nature of the Satanic forces arrayed against us but have failed to do the utmost in our power to ensure that they do not prevail."

It is in the spirit of A.K.'s thought that, despite many vicissitudes and tribulations, the National Front continues the fight today for Britain's survival as a nation.

A. K. SPEAKS

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LANE'S DUAL-CARRIAGEWAY LAW

The *Sunday Telegraph* is of the mind that Lord Lane, Britain's Lord Chief Justice, is the most outspoken law chief for some years. His pronouncements on permissiveness, in the Lords and during a Cambridge debate, certainly possess a trenchancy that is very rarely heard from the establishment's progressive milieu. On pornography, for instance, he warned that unless "rigid and rigorous censorship" is imposed together with "long terms of imprisonment", it will not be long before the scenes in some video "nasties" are enacted in real life. "Gays" are definitely not gay, he said: "they are homosexual and/or buggers," adding that it is a pity they are not properly called that rather than miscalled something they are not.

However, what is to be made of this? People who import heroin, he said, deserve to be hanged, for the huge profits they make arise from death and degradation. The rightness of that utterance is incontrovertible. But it loses all force when placed beside the fact that at the same time Lord Lane welcomed the Commons decision *not* to bring back hanging and expressed doubts about the deterrent value of longer sentences! Does this conveniently honed dual-edge to his remarks betray the Lord Chief Justice to be, in reality, another more servitor of prevailing orthodoxy?

TORIES' EASTERN PROMISE

Lord Lane pointed his finger at the attitude of Pakistan as the root cause of much drug smuggling. The country's rulers should be encouraged to stop the traffic in heroin, adding that so far he has waited in vain for *any* indication that steps are being taken to halt this "flood of death" at is source.

Also unabated is the flood of immigrants from the East, particularly Bangla Desh, the pauper-state that once constituted half of Pakistan. Britain is speeding up clearance for Bangladeshi dependents who have applied to join relatives in Britain (why do the relatives never go to join their dependents?), declared a Home Office minister visiting Dacca. Appropriate instructions, he said, have been issued to immigration officials, *as Britain is the only Western country which could accommodate a large number of Bangladeshi settlers despite the economic recession!* How hollow Mrs. Thatcher's concern lest our culture be "swamped" now sounds. Safe in the knowledge that it need not face the electorate for four years, the "Conservative" Government happily acquiesces in — and even deliberately encourages — what Lothrop Stoddard called "the rising tide of colour" that inevitably will change the entire character of the British people.

LIGHT AND BITTER

by JANUS

Old Black Magic Gets The Boot

The magic is being taken out of soccer in Swaziland. It has long been a tradition there that everywhere a soccer team goes, its witchdoctor goes, too — he is as important as the trainer. His job is to concoct a liquid which, when sprinkled along the team's goal-line, is supposed to keep the ball out of the net. The trouble is that spectators and even players have been taking on the responsibility of neutralising the other side's "muti" by urinating in respective goal-mouths. Joe Mhleko, secretary of the Swazi F.A., told the *Daily Telegraph* the problem is becoming "very embarrassing". Any team using "devil practices" in future would be fined £300. The witchdoctor's muti, apparently, has no effect on the White devil. Last July the Swazi national team's medicine man was ordered to prepare his strongest brew against a combined Manchester United-Spurs side. But I note that they were still thrashed 6-1!

B.B.C.-ski

The amount of Eastern bloc culture — music, in particular — is reaching saturation point on Radio Three. I tuned in on November 16th, only to find the station broadcasting a concert from the Ulster Hall, Belfast, given by the U.S.S.R. Symphony Orchestra. The lady piano soloist was from Georgia. All three works were by Russian composers — Shostakovich, Tchaikovsky and Prokofiev (who else?). This, taken with the Beeb's ever-tendentious political line, convinces me that anyone might be forgiven for mistaking the imposing building in Langham Place for an outside broadcasting units of Radio Moscow.

Right Black-Biter

Few people are as well-equipped to take over the secretaryship of the Monday Club's immigration and race relations committee as Derek Laud, in the opinion of *The Mail on Sunday*. He holds exactly the Right views: "We must have firm control on immigration to prevent the ludicrously large numbers of West Indians and Pakistanis from being allowed in." He favours large-scale repatriation. His political hero is the die-hard Basildon M.P., Harvey Proctor, and he admires Good Old Enoch. Predictable stuff . . . but where Laud scores the bull's eye, my newspaper said, *is that he is Black*. Truly, the pantomime season is upon us. Join the Man-Friday Club for the best seats!

More "Rights Of Man"

I noticed that when Cardinal O'Fee, along with three other religious leaders of Northern Ireland, on being interviewed by the B.B.C. after visiting relatives of those murdered in the Pentecostal church during their Sunday service, among other remarks on the Christian attitude of the relatives, etc., referred to the crime as being "a denial of the human right to worship." Such a novel way of describing being gunned down in cold blood in church hit me as comic even in — especially in — such sad circumstances. As a revelation of the mentality of our Church leaders, though, it makes you weep.

Low Grade Ecumenism

The Jewish film tycoon, "Lord" Grade, was robbed in Milan on November 5th of an attache case containing money, documents and photographs from his hotel. He told the *Sunday Express:* "The photos are a treasure I would like to get back. They show me with three Popes: John XXIII, Paul VI and John Paul I."

Janus' Laws

1. If anything can go wrong, it will.
2. Nothing is ever as simple as it appears.
3. Everything takes longer than you think.
4. If everything seems to be going well, you're obviously overlooking something.

De Bounevialle's Corollary to Janus' Laws

Janus is an optimist.

IN REMEMBERANCE OF DEVILRY

The wreath laid by H.M. The Queen at Nairobi War Cemetery on Armistice Day was her second. Earlier, she made similar "tribute" at the tomb of Jomo Kenyatta, the seven-times convicted manager of Mau Mau, the foulest conspiracy of modern times. Her Majesty is said by The Times "greatly to admire' the creature described by one judge as 'a leader to darkness and death".

Read Chesterton on Mau Mau and the Monarchy in the February Candour. And if you are not yet a subscriber, SUBSCRIBE TODAY!

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